



PRESENTER FORM

Nebraska Children's Groundwater Festival - Tuesday, May 13, 2025

Return by February 1, 2025 Email to Marcia Lee: lee@cpnrd.org | Fax (308) 385-6285
You may also mail the form to the address below.

Activity/Display Title

Describe- **How** is your presentation hands-on/interactive and *how* does it relate to groundwater?

Sponsoring Group: _____

Main Contact Cell # and Email:

Individuals Helping: _____ Do you need volunteer(s) to help you? Yes No How many? _____

Fill out address below if you've had a change in address or are presenting for the first time:

Address: _____

Phone: _____ Email(s): _____

TYPE OF PRESENTATION

Please select which **type** of presentation you are planning so we can find the best location for your activity:

_____ Classroom (up to 8 sessions, each 25 minutes) *30 students/session* Indoor Outdoor Either (circle)

_____ Stage Show (about 4 performances, each 25 minutes) *300 students/session*

SET UP/EQUIPMENT

You'll be able to set up your classroom the way you'd like it including tables/chairs. After your last session, be sure everything is the way you found it. Indicate below what you'd like **us to provide**:

_____ Water Supply for Activity _____ Dry Eraser/Markers _____ Electricity _____ Screen

_____ Plastic Covering for Tables: *We will supply plastic and tape, you are responsible for covering/taking it off of tables.*

_____ Other _____

T-SHIRTS T-Shirts are provided to presenters. You may wear past shirts if you wish, or if you'd like a new one, fill out the attached sheet and return no later than **March 15, 2025**. T-shirts will be at the registration desks and can be picked up on Monday, May 12th from 1-4 p.m. or Tuesday, May 13th all day.

Forms to return: **▪ This Presenter Form by 2/1/2025** **▪ T-Shirt Order Form by 3/15/2025**

Confirmation will be sent via email when your forms are received.

Central Platte Natural Resources District | 215 Kaufman Ave Grand Island NE 68803 | Phone (308) 385-6282