



# PRESENTER FORM

**Nebraska Children's Groundwater Festival - Tuesday, May 16, 2023**

Return **by February 24, 2023** Email to Marcia Lee: lee@cpnrd.org Fax (308) 385-6285

Or mail to: Nebraska Children's Groundwater Festival 215 Kaufman Ave. Grand Island NE 68803

Activity/Display Title: \_\_\_\_\_

Describe- **How** is your presentation hands-on/interactive and **what** students will learn about groundwater:

\_\_\_\_\_  
\_\_\_\_\_

Sponsoring Group/Individual: \_\_\_\_\_

Main Contact Person: \_\_\_\_\_

Additional Individuals Helping: \_\_\_\_\_

\_\_\_\_\_

*Fill out address below if you've had a change in address or are presenting for the first time:*

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email(s): \_\_\_\_\_

*To save paper and postage, correspondence will be by email only.*

*Please provide an email that you check regularly. If email doesn't work for you indicate that above.*

## **TYPE OF PRESENTATION:**

Please select which **type** of presentation you are planning so we can find the best location for your activity:

\_\_\_\_\_ Classroom (about 8 sessions, each 25 minutes) **30 students/session** Indoor Outdoor Either (circle)

\_\_\_\_\_ Stage Show (about 4 performances, each 25 minutes) **300 students/session**

**Do you need volunteer(s) to help you the day of festival? Yes No How many? \_\_\_\_\_**

## **SET UP/EQUIPMENT:**

You'll be able to set up your classroom the way you'd like it including tables/chairs. After your last session, be sure everything is the way you found it. Indicate below what you'd like **us to provide**:

\_\_\_\_\_ Water Supply for Activity \_\_\_\_\_ Dry Erase Markers \_\_\_\_\_ Outlet for Electricity \_\_\_\_\_ Screen

\_\_\_\_\_ Plastic Covering for Tables: *We will supply plastic and tape, you are responsible for covering/taking it off of tables.*

## **T-SHIRTS:**

T-Shirts are provided to all presenters. You may wear past shirts if you wish, however, if you'd like a new one, fill out the attached sheet and return no later than **Friday, March 17, 2023**. Pick your T-shirt up on Monday, May 15<sup>th</sup> from 1-4 p.m. or on Tuesday, May 16<sup>th</sup> at the Festival registration desks. T-shirts will **NOT** be mailed.

**Forms to return:**    •This Presenter Form (2/24/2023)    •T-Shirt Order Form (3/17/2023)

**Confirmation will be sent via email when your forms are received.**

Central Platte Natural Resources District | 215 Kaufman Ave Grand Island NE 68803 | Phone (308) 385-6282